

MAYOR
JEFFREY A. MACMILLEN

DEPUTY MAYOR
THOMAS ZAMPANO

TOWN MANAGER
MICHAEL P. DOWNES



COUNCIL MEMBERS
BRUCE ABELSON
ROSE MARIE ANGELONI
MARIE E. DIAMOND
WALTER GOAD
VINCENT J. MASE, SR.
NICHOLAS PALLADINO
RONALD PELLICCIA, JR.

TOWN OF NORTH BRANFORD

TOWN HALL, 909 FOXON ROAD, NORTH BRANFORD, CONNECTICUT 06471
TOWN MANAGER (203) 484-6000 TOWN HALL FAX (203) 484-6025

AGENDA

PERMANENT PROJECT BUILDING COMMITTEE

May 8, 2023

Town Council Chambers

7:00 PM

1. Call to Order
2. Salute to the Flag
3. Roll Call
4. Approval of Committee Minutes from 04/24/2023 - BOE
5. Approval of Committee Minutes from 05/01/2023 - NBPD
6. Citizen Statements
7. Paperwork – processing change Orders, ATP’s, etc.
8. STWCC – Roof
 - a. Cladding Proposal
9. NBHS
 - a. Training Police/Fire in old high school building
 - b. CSG – Weekly report
 - i. Scrap Removal Update
 - c. QA+M –
 - i. Weekly Report
 - ii. Substantial Compliance Update
 - iii. Outstanding Items QA&M

Meeting Date	Description	Due By	Completed	Resolution
4/17/2023	PR to Gilbane for difference between copper vs Aluminum for Lightning protection system	4/24/2023		

- d. Gilbane – Report
 - i. General Construction Update & ATP – Review/Approve
 - ii. Punchlist – update
 - iii. ATPS
 - ATP-0137 / IS-00127 – Irrigation Line Connecting To Athletic Fields
 - ATP-0139 / IS-00115 – Operable Partition Support Steel
 - ATP-0140 / IS-00114 – Exterior Louvered Awnings
 - ATP-0141 / OS-00020 – PR-11 Overhead Door 1423D Support Framing
 - ATP-0118 / OS-00127 – PR-35 Gym ADA Parking Revisions (is still being vetting)
 - iv. Outstanding Items for NBHS

Meeting Date	Description	Due By	Completed/discussed	Resolution
4/3/2023	Block filler -require report detailing schedule with temperature readings	4/17/2023	4/17/2023	Punchlist Item
4/3/2023	Flue Pipes needed to be Plumb	4/17/2023		
4/3/2023	Tipping Fee – Estimate	4/17/2023		
4/3/2023	Motor Issue – Motion for Attorney Donofrio to review	4/17/2023	4/17/2023	Punch List Item
4/3/2023	Lightning Protection Report required from LPI	4/17/2023	4/17/2023	Punch List Item

- 10. Invoice Review
- 11. Legal
- 12. Adjournment