

MAYOR  
ROSE MARIE ANGELONI

DEPUTY MAYOR  
JEFFREY A. MACMILLEN

TOWN MANAGER  
MICHAEL P. DOWNES



COUNCIL MEMBERS  
BRUCE ABELSON  
MARIE E. DIAMOND  
WALTER GOAD  
CRAIG C. MILLER  
NICHOLAS PALLADINO  
RONALD PELLICCIA, JR.  
THOMAS P. ZAMPANO

## TOWN OF NORTH BRANFORD

TOWN HALL, 909 FOXON ROAD, NORTH BRANFORD, CONNECTICUT 06471  
TOWN MANAGER (203) 484-6000 TOWN HALL FAX (203) 484-6025

### Minutes

**TOWN CENTER SUB-COMMITTEE  
OF NORTH BRANFORD, CONNECTICUT  
NBPD – 305 Forest Rd, Northford, CT 06472**

**Wednesday, July 24, 2024 at 6:00 p.m.**

Chris called the meeting to order at 6:11 p.m.

#### 1. Roll Call

**Members Present:** Chris Heon, Al Rose, Andy Bozzuto, Jeff Macmillen, Jennifer Ash and Scott Small.

**Members Absent:** Dave Palumbo

**Others Present:** Bill Savastano, resident.

#### 2. Approval of Minutes

##### a. Tuesday, July 9, 2024

**MOTION:** Jen made a motion to approve the Tuesday, July 9, 2024 meeting minutes. Al seconded. **Discussion:** none. **With all in favor, the motion passed.** 2 abstentions – Andy and Jeff

#### 3. New Business discussion and action

##### a. Jim Petti, Senior Engineer - Criscuolo Engineering LLC

Jim Petti has examined town maps and will convene with Fran and Al to discuss them, then formulate a proposal.

**b. Schedule of future meetings**

The following meetings will be held at the North Branford Police Department's Conference Room at 6:00 p.m.:

- Wednesday, August 28, 2024
- Wednesday, September 11, 2024

**4. Old Business discussion and action**

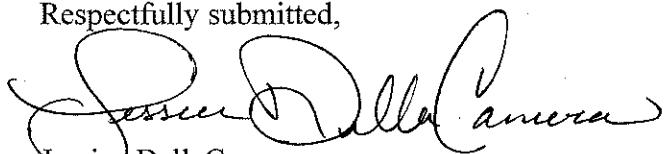
**a. Review of QA+M's RFP**

Initial funding could possibly be sourced from the sale of 1599 Foxon Road and Town Hall. The approval process involves the blueprint committee followed by the town council. Our startup expenses will go towards the cost of the RFP. Additionally, we will explore potential state grants. We plan to contact Vinny Candelora for assistance and to invite him to our September meeting. Rusty and Jim's input is crucial for our next meeting to develop a strategic plan.

**5. Public Comment**

**6. Adjournment** – The meeting was adjourned at 7:08 p.m.

Respectfully submitted,



Jessica DellaCamera  
Clerk